Brighton Analytical L.L.C.™
2105 Pless Drive · Brighton, Michigan 48114 · Phone (810) 229-7575 · Fax (810) 229-8650 · E-mail bai-brighton@sbcglobal.net

May 04, 2016

ATC Associates
46555 Humboldt Dr.
Suite 100
Novi, MI 48377

Subject: Ben Carson - 571 Mack
188BS16170

Dear Mr. Smith :

Thank you for making Brighton Analytical, L.L.C. your laboratory of choice. Attached are the results for the samples submitted on 04/27/2016 for the above mentioned project. NELAP/TNI Accredited Analysis and MDEQ Drinking Water Certified Analysis will be identified in their respective reporting formats. Hard copies can be supplied at your request for a fee of $20.00 per copy.

The invoice for this project will be emailed separately. If you have any questions concerning the data or invoice, please don't hesitate to contact our office. We welcome your comments and suggestions to improve our quality systems. Please reference Brighton Analytical, L.L.C. Project ID 38751 when calling or emailing. We thank you for this opportunity to partner with you on this project and hope to work with you again in the future.

Sincerely,
Brighton Analytical, L.L.C.

DEQ
NELAP ACCREDITED TNI LABORATORY
Certified WBENC Women's Business Enterprise

Brighton Analytical, L.L.C.™
Email: bai-brighton@sbcglobal.net
2105 Pless Drive
Brighton, MI 48114
Phone: 810-229-7575
Fax: 810-229-8650

BA PROJECT #: 38751

ABBREVIATIONS FOR MATRIX
S = Solid
L = Liquid
DW = Drinking H_2O
O = Oil
P = Wipe
A = Air (Tedlar Bag)
F = Filter
T = Tube
M = Misc.

PROJECT NAME: Ben Carson - 571 Mack
PROJECT #: 188BS16170
PO #: (PLEASE NOTE IF DIFFERENT BILLING ADDRESS)

Sample collected by: Charlie Chesso

REQUESTED TURNAROUND: (circle one)
Rush: 1 -3 business days (verify with lab & specify date needed)
1 Day = 2.5X Cost 2 Day = 2X Cost 3 Day = 1.5X Cost
Standard: 5 business days

If RUSH, approved by: _____

Analysis Requested/Method

Brighton ID #	Sample Description	Sample Coll. Date	Sample Coll. Time	VOA'S (PRES) Y N N/A	HDPE UNPRESERVED	HDPE HNO_3	HDPE H_2SO_4	HDPE NAOH	AMBER PRESERVED?	GLASS, NO PRESERVATIVE	STERILIZED BACTERIA	MEOH Preserved Y N	Sample Matrix	LEAD - Primary (P)	Copper - Primary (P)	LEAD - Flush (F) - Hold	Copper - Flush (F) - Hold		COO
1)	1-DWF-P-CAR-Teacher's Lounge	4/26	0632			X							DW	X	X				1352
2)	1-DWF-F-CAR-Teachers Lounge	4/26	0634			X							DW			X	X		53
3)	2-DWF-P-CAR @ HALL 103 + 104A	4/26	0642			X							DW	X	X				54
4)	2-DWF-F-CAR HALL @ 103 + 104A	4/26	0643			X							DW			X	X		55
5)	3-DWF-P-CAR HALL @ 107B	4/26	0645			X							DW	X	X				56
6)	3-DWF-F-CAR HALL @ 107B	4/26	0647			X							DW			X	X		57
7)																			
8)																			
9)																			
10)																			

COMPANY/MAILING ADDRESS:
ATC Group Services, LLC
46555 Humbolt Dr. Ste 100
Novi, MI 48377
ATTN: Robert Smith
PHONE: (248) 669-5140
FAX OR EMAIL: Robert.smith@atcassociate.com

Samples received within hold time? yes ☒ no ☐
Temperature of samples °C:
pHs verified in login? yes ☒ no ☐
Headspace/bubbles in VOA's? yes ☐ no ☐ n/a ☒
Sample containers and COC match? yes ☒ no ☐

BILLING ADDRESS (IF REQUIRED):
Same as mailing

Drinking H_2O:
Fax to LCHD? yes ☐ no ☒
Chlorinated Water Supply? yes ☒ no ☐
AMT.: 147

MCL Failure: yes ☐ no ☐
Client Notified (date/time/initials): _____

Special Instructions: If Lead or Copper is above detection Limits - Analyze Flush Samples

Please fill out the Chain of Custody completely and review. Incorrect or incomplete information will result in a "hold" on all analyses.

Trans. #	RELINQUISHED BY:	RECEIVED BY:	DATE:	TIME:	Trans. #	RELINQUISHED BY:	RECEIVED BY:	DATE:	TIME:
1	Dawn Winter	[signature]	4/27/16	1200	3				
2	[signature]	[signature]	4-27-16	1:00pm	4				

Brighton Analytical LLC
2105 Pless Drive
Brighton, Michigan 48114
Phone: (810)229-7575 (810)229-8650
e-mail:bai-brighton@sbcglobal.net
MDNRE Certified #9404
NELAC Accredited #176507

Sample Date/Time: 4/26/2016 06:32
Submit Date/Time: 4/27/2016 13:00
Report Date: 5/4/2016

ATC Associates
46555 Humboldt Dr.
Suite 100
Novi, MI 48377

BA Project # **38751**
BA Sample ID **CD01352**

Project Name: **Ben Carson - 571 Mack**
Project Number: **188BS16170**
Sample ID: **1-DWF-P-CAR-Teachers Lounge**

Analyte Name	Result	Units	RL	MCL	Method Reference	Analysis Time	Analysis Date
Drinking Water Metal Analysis							
Total Copper (Drinking Water)	380	ug/L	20	1300	EPA 200.8 rev5.4	14:05	05/02/2016
Total Lead (Drinking Water)	5	ug/L	1	15	EPA 200.8 rev5.4	14:05	05/02/2016

RL=Reported detection limit for analytical method requested. Some compounds require special analytical methods to achieve MDNR designated target detection limits (TDL).

MCL = Maximum contaminant Levels.
Analysis not specifically identified as drinking water are for non-regulatory compliance purposes.

Released by _____
Date 5/4/16

Brighton Analytical LLC
2105 Pless Drive
Brighton, Michigan 48114
Phone: (810)229-7575 (810)229-8650
e-mail:bai-brighton@sbcglobal.net
MDNRE Certified #9404
NELAC Accredited #176507

Sample Date/Time: 4/26/2016 06:41
Submit Date/Time: 4/27/2016 13:00
Report Date: 5/4/2016

ATC Associates
46555 Humboldt Dr.
Suite 100
Novi, MI 48377

BA Project # **38751**
BA Sample ID **CD01354**

Project Name: **Ben Carson - 571 Mack**
Project Number:**188BS16170**
Sample ID: **2-DWF-P-CAR Hall @ 102 & 104A**

Analyte Name	Result	Units	RL	MCL	Method Reference	Analysis Time	Analysis Date
Drinking Water Metal Analysis							
Total Copper (Drinking Water)	260	ug/L	20	1300	EPA 200.8 rev5.4	14:09	05/02/2016
Total Lead (Drinking Water)	16	ug/L	1	15	EPA 200.8 rev5.4	14:09	05/02/2016

RL=Reported detection limit for analytical method requested. Some compounds require special analytical methods to achieve MDNR designated target detection limits (TDL).

MCL = Maximum contaminant Levels.
Analysis not specifically identified as drinking water are for non-regulatory compliance purposes.

Released by _____
Date 5/4/16

Brighton Analytical LLC
2105 Pless Drive
Brighton, Michigan 48114
Phone: (810)229-7575 (810)229-8650
e-mail:bai-brighton@sbcglobal.net
MDNRE Certified #9404
NELAC Accredited #176507

Sample Date/Time: 4/26/2016 06:45
Submit Date/Time: 4/27/2016 13:00
Report Date: 5/4/2016

ATC Associates
46555 Humboldt Dr.
Suite 100
Novi, MI 48377

BA Project # **38751**
BA Sample ID **CD01356**

Project Name: **Ben Carson - 571 Mack**
Project Number:**188BS16170**
Sample ID: **3-DWF-P-CAR Hall @ 107B**

Analyte Name	Result	Units	RL	MCL	Method Reference	Analysis Time	Analysis Date
Drinking Water Metal Analysis							
Total Copper (Drinking Water)	210	ug/L	20	1300	EPA 200.8 rev5.4	14:14	05/02/2016
Total Lead (Drinking Water)	6	ug/L	1	15	EPA 200.8 rev5.4	14:14	05/02/2016

RL=Reported detection limit for analytical method requested. Some compounds require special analytical methods to achieve MDNR designated target detection limits (TDL).

MCL = Maximum contaminant Levels.
Analysis not specifically identified as drinking water are for non-regulatory compliance purposes.

Released by _____
Date 5/4/16

Brighton Analytical L.L.C.

BRIGHTON ANALYTICAL, LLC

QUALITY ASSURANCE/QUALITY CONTROL

ICP-MS
METHOD 6020

REPRESENTATIVE BATCH PRECISION AND ACCURACY QUALITY CONTROL SUMMARY

Analysis Date: 5/2/2016 Standard ID: 042216 H2O Batch: 4/29/2016 W1

Matrix Spike Lab ID: CD01336 Matrix: Total Analyst: LT

Metals	Matrix Spike - Precision *			Matrix Spike - Accuracy**				Miscellaneous***		
	Matrix Spike (ug/kg)	Matrix Spike Dup (ug/kg)	RPD (%)	Spk Conc (ug/kg)	MS Recovery (%)	MSD Recovery (%)	Sample Conc (ug/kg)	Method Blk (ug/kg)	LCS-Method STD (%)	Ind. Std. (%)
Copper	1402	1427	1.8	1000	108.2	110.7	320	<20	106.4	102.4
Arsenic	1019	1021	0.2	1000	101.9	102.1	0	<1	101.6	97.4
Lead	982	1001	1.9	1000	97.8	99.7	4	<1	101.5	94.2

* Matrix spike precision range +/- 20% RPD
** Matrix spike accuracy range +/- 20% recovery
*** LCS accuracy range +/- 15% recovery / Ind std accuracy range +/- 10% recovery

Comments: _____