Brighton Analytical LLC
2105 Pless Drive
Brighton, Michigan 48114
Phone: (810)229-7575 (810)229-8650
e-mail:bai-brighton@sbcglobal.net
MDNRE Certified #9404
NELAC Accredited #176507

Sample Date/Time: 5/3/2016 06:05
Submit Date/Time: 5/4/2016 10:30
Report Date: 5/16/2016

ATC Associates
46555 Humboldt Dr.
Suite 100
Novi, MI 48377

BA Project # **38868**
BA Sample ID **CD02058**

Project Name: **New Paradigm for Education - DEPSA**
Project Number:
Sample ID: **1-DF-P-DEP-Hall by Rm 125**

Analyte Name	Result	Units	RL	MCL	Method Reference	Analysis Time	Analysis Date
Drinking Water Metal Analysis							
Total Copper (Drinking Water)	40	ug/L	20	1300	EPA 200.8 rev5.4	18:06	05/12/2016
Total Lead (Drinking Water)	Not detected	ug/L	1	15	EPA 200.8 rev5.4	18:06	05/12/2016

RL=Reported detection limit for analytical method requested. Some compounds require special analytical methods to achieve MDNR designated target detection limits (TDL).

MCL = Maximum contaminant Levels.
Analysis not specifically identified as drinking water are for non-regulatory compliance purposes.

Released by _____
Date 5/16/16

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Brighton, Michigan 48114
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e-mail:bai-brighton@sbcglobal.net
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NELAC Accredited #176507

Sample Date/Time: 5/3/2016 06:15
Submit Date/Time: 5/4/2016 10:30
Report Date: 5/13/2016

ATC Associates
46555 Humboldt Dr.
Suite 100
Novi, MI 48377

BA Project # **38868**
BA Sample ID **CD02060**

Project Name: **New Paradigm for Education - DEPSA**
Project Number:
Sample ID: **2-KS-P-DEP-Kitchen**

Analyte Name	Result	Units	RL	MCL	Method Reference	Analysis Time	Analysis Date
Drinking Water Metal Analysis							
Total Copper (Drinking Water)	150	ug/L	20	1300	EPA 200.8 rev5.4	18:10	05/12/2016
Total Lead (Drinking Water)	Not detected	ug/L	1	15	EPA 200.8 rev5.4	18:10	05/12/2016

RL=Reported detection limit for analytical method requested. Some compounds require special analytical methods to achieve MDNR designated target detection limits (TDL).

MCL = Maximum contaminant Levels.
Analysis not specifically identified as drinking water are for non-regulatory compliance purposes.

Released by _____
Date 5/16/16

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Brighton, Michigan 48114
Phone: (810)229-7575 (810)229-8650
e-mail:bai-brighton@sbcglobal.net
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NELAC Accredited #176507

Sample Date/Time: 5/3/2016 06:20
Submit Date/Time: 5/4/2016 10:30
Report Date: 5/13/2016

ATC Associates
46555 Humboldt Dr.
Suite 100
Novi, MI 48377

BA Project # **38868**
BA Sample ID **CD02062**

Project Name: **New Paradigm for Education - DEPSA**
Project Number:
Sample ID: **3-S-P-DEP-Pre-K Rm 171**

Analyte Name	Result	Units	RL	MCL	Method Reference	Analysis Time	Analysis Date
Drinking Water Metal Analysis							
Total Copper (Drinking Water)	130	ug/L	20	1300	EPA 200.8 rev5.4	18:10	05/12/2016
Total Lead (Drinking Water)	Not detected	ug/L	1	15	EPA 200.8 rev5.4	18:15	05/12/2016

RL=Reported detection limit for analytical method requested. Some compounds require special analytical methods to achieve MDNR designated target detection limits (TDL).

MCL = Maximum contaminant Levels.
Analysis not specifically identified as drinking water are for non-regulatory compliance purposes.

Released by _____
Date 5/16/16

Brighton Analytical, L.L.C.™

Email: bai-brighton@sbcglobal.net
2105 Pless Drive
Brighton, MI 48114
Phone: 810-229-7575
Fax: 810-229-8650

BA PROJECT #: 38868

PAGE ___ OF ___

ABBREVIATIONS FOR MATRIX
S = Solid
L = Liquid
DW = Drinking H_2O
O = Oil
P = Wipe
A = Air (Tedlar Bag)
F = Filter
T = Tube
M = Misc.

PROJECT NAME: New Paradigm for Education - DEPSA

PROJECT #:

PO #: (PLEASE NOTE IF DIFFERENT BILLING ADDRESS)

Sample collected by: M Hauswith

REQUESTED TURNAROUND: (circle one)
Rush: 1-3 business days (verify with lab & specify date needed)
1 Day = 2.5X Cost 2 Day = 2X Cost 3 Day = 1.5X Cost
Standard: 5 business days

If RUSH, approved by: ___

Analysis Requested/Method

Brighton ID #	Sample Description	Sample Coll. Date	Sample Coll. Time	VOA'S (PRES) Y N N/A	HDPE UNPRESERVED	HDPE HNO_3	HDPE H_2SO_4	HDPE NaOH	AMBER PRESERVED?	GLASS, NO PRESERVATIVE	STERILIZED BACTERIA	MEOH Preserved Y N	Sample Matrix	Lead (P)	Copper (P)		Lead (F) Flush - Hold	Lead (F) Flush Hold			
1)	1-DF-P-DEP - Hall by Rm 125	5/31/16	0605			X							DW	X	X				CD02055		
2)	1-DF-F-DEP - Hall by Rm 125	5/31/16	0607			X											X	X		2059	
3)	2-KS-P-DEP Kitchen	5/31/16	615			X								X	X					2060	
4)	2-KS-F-DEP Kitchen	5/31/16	617			X											X	X		2061	
5)	3-S-P-DEP - Pre-K Rm 171	5/31/16	620			X								X	X					2062	
6)	3-S-F-DEP Pre-K Rm 171	5/31/16	621			X											X	X		2063	
7)																					
8)																					
9)																					
10)																					

COMPANY/MAILING ADDRESS:
ATC Group Services LLC
46555 Humboldt, St 100
Novi, MI 48050
ATTN: Mike Hauswith
PHONE: 248-669-5140
FAX OR EMAIL: michael.hauswith@atcassociates.com

Samples received within hold time? yes ☒ no ☐
Temperature of samples °C:
pHs verified in login? yes ☒ no ☐
Headspace/bubbles in VOA's? yes ☐ no ☐ n/a ☒
Sample containers and COC match? yes ☒ no ☐

BILLING ADDRESS (IF REQUIRED):
Same

Drinking H_2O:
Fax to LCHD? yes ☐ no ☒
Chlorinated Water Supply? yes ☒ no ☐
AMT.: NA

MCL Failure: yes ☐ no ☒
Client Notified (date/time/initials): ___

Special Instructions: If Lead or copper is ~~detect~~ above detection limits analyze Flush samples

Please fill out the Chain of Custody completely and review. Incorrect or incomplete information will result in a "hold" on all analyses.

Trans. #	RELINQUISHED BY:	RECEIVED BY:	DATE:	TIME:	Trans. #	RELINQUISHED BY:	RECEIVED BY:	DATE:	TIME:
1	M Hauswith	[signature]	5/4/16	1000	3				
2	[signature]	[signature]	5-4-16	10:30 AM	4				